AO 98-35(5) Failed: 3-3-98

Submitted by: Assembly Member Clementson Prepared by: Department of Law

For reading: February 10, 1998

ANCHORAGE, ALASKA AO NO. 98-35

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS OF THE MUNICIPALITY AT THE REGULAR MUNICIPAL ELECTION APRIL 21, 1998 A BALLOT PROPOSITION TO AMEND ANCHORAGE MUNICIPAL CHARTER ARTICLE III, SUBSECTION 3.02(b) TO PROVIDE THAT VOTER INITIATED REFERENDUMS SHALL BE SUBMITTED TO THE VOTERS AT THE FIRST REGULAR ELECTION AFTER FINAL CERTIFICATION OF A REFERENDUM PETITION FOR PLACEMENT ON THE BALLOT.

THE ANCHORAGE ASSEMBLY ORDAINS

Section 1: A ballot proposition in substantially the following form and content shall be submitted to the qualified voters of the Municipality at its regular election April 21, 1998:

Proposition No.

AMENDING CHARTER SECTION 3.02(b) GOVERNING VOTER INITIATED REFERENDUMS

Shall Anchorage Municipal Charter Section 3.02(b) be amended to read as follows:

(NOTE: New language is <u>underlined</u> and deleted language is shown in capital letters within brackets

Section 3.02 Initiative and referendum.

(b) Within ten days from the filing of a petition for initiative or referendum, the municipal clerk shall certify on the petition whether or not it is sufficient. An initiative or voter initiated referendum shall be submitted to the voters at the next regular election held at least 45 days after certification of the petition. [A REFERENDUM SHALL BE SUBMITTED TO THE VOTERS AT A REGULAR OR SPECIAL ELECTION HELD NOT LATER THAN 75 DAYS AFTER CERTIFICATION OF THE PETITION. HOWEVER. THE ASSEMBLY MAY SUBMIT A REFERENDUM TO THE VOTERS AT A LATER REGULAR OR SPECIAL ELECTION IF THE ASSEMBLY SUSPENDS THE ORDINANCE UNTIL THE ELECTION.

(The remainder of this Charter section is not affected by this amendment and is therefore not set out.)

AM 156-98

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1	Section 2: This ordinance shall become effective immediately upon its passage and approval by the
2	Assembly.
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4	PASSED AND APPROVED by the Anchorage Assembly this day of, 1998.
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9	Chair of the Assembly
- 1	ATTEST:
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13	Municipal Clerk